



## **EUREKA PARKING PLACE** **COMMISSION AGENDA**

**REGULAR MEETING OF THURSDAY, March 9, 2006,  
EUREKA CITY HALL - COUNCIL CHAMBERS - 4:30 PM**

- I.** Call to order.
- II.** Roll Call
- III.** Approval of minutes of regular meeting of February 9, 2006
- IV.** Election of Officers.
- V.** Public Comment  
Anyone and/or item that is not on the agenda can come before the  
Commission at this time **(Discussion Only - No Action can be taken)**
- VI.** **OLD BUSINESS**  
  
None.
- VII.** **NEW BUSINESS**
  1. Request to use 18 parking spaces in the City parking lot at Waterfront and Commercial on a continuous basis, by Benjamin J. Fewell, Jr., Director of the North Coast Veterans Resource Center. See attached.
  2. Request for a 22' blue zone in front of 1617 "K" Street by Marjorie Ramos, property owners. See attached.

**Commission Members:**

Please contact the Engineering Department at 441-4194 when you receive your packet to notify Engineering Staff whether you will be able to attend the meeting or not. Your cooperation will assist in determining whether a quorum will be present at the meeting, and help prevent other members, and the public, from being inconvenienced by last minute meeting cancellations. Thank you.

---

**Accessibility Notice:** The meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other special needs must be requested of the City Clerk at 441-4175 in advance of the meeting. This agenda and other materials are available in alternative formats upon request.

**VII. NEW BUSINESS (continued)**

3. Request for a 22' blue zone in front of 1619 California Street by FRAM Building Assn. Inc. aka Sons of Norway. See attached.

**VIII. EPD - TRAFFIC DIVISION REPORT**

Sgt. Mike Hislop will be giving a report on Parking Enforcemnt and be available for questions.

**IX. ANNOUNCEMENTS AND REPORTS**

**X. ADJOURN**